STATE OF FLORIDA

COUNTY OF MARTIN. S.S.

CLERK'S RECORDING CERTIFICATE

I, LOUISE V. ISAACS, CLERK OF

THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, MEREBY CERTIFY THAT THIS PLAT WAS

FILED FOR RECORD IN PLAT BOOK
PAGE
MARTIN COUNTY, ELORIDA, PUBLIC
RECORDS, THIS DAY OF

CLERK

#603746

LOUISE V. ISAACS,

CIRCUIT COURT MARTIN COUNTY, FL

THIS INSTRUMENT PREPARED BY:

RICHARD V. REIKENIS, P.E. 400 AUSTRALIAN AVENUE S.

WEST PALM BEACH, FL 33480

R.W. LEE

LOCATION MAP (N.T.S.)

ACKNOWLEDGEMENT

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY

APPEARED RICHARD HASNER, PRESIDENT/SECRETARY OF R. HASNER

HOLDINGS, INC. AND JAY HASNER, PRESIDENT/SECRETARY OF J.

HASNER HOLDINGS, INC. AND LLOYD HASNER, PRESIDENT/SECRETARY

OF L. H. OF PALM BEACH, INC., TO ME WELL KNOWN TO BE THE

PRESIDENT/SECRETARY FOR THEIR RESPECTIVE FLORIDA

CORPORATIONS, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH

WITNESS MY HAND AND OFFICIAL SEAL THIS 25 DAY OF MARCH, 1986

FIRST AMERICAN BANK AND TRUST, HEREBY CERTIFIES THAT THEY

ARE HOLDERS OF A CERTAIN MORTGAGE, ON THE LAND DESCRIBED

HEREON AND DOES CONSENT TO THE DEDICATIONS HEREON AND DOES

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY

HOTARY SEAL

CORPORATE SEA

APPEARED RICHARD PREISER, TO ME WELL KNOWN TO BE THE

EXECUTIVE VICE-PRESIDENT OF FIRST AMERICAN BANK AND TRUST, A

CORPORATION AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH

WITNESS MY HAND AND OFFICIAL SEAL THIS 254. DAY OF

INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION.

FIRST AMERICAN BANK & TRUST

EXECUTIVE VICE-PRESIDENT

SUBORDINATE THEIR MORTGAGE, TO SUCH DEDICATION.

SIGNED AND SEALED THIS 25th DAY OF MARCH

INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATIONS.

STATE OF FLORIDA
COUNTY OF PALM REACH

Koshyn Desser

MY COMMISSION EXPIRES:

STATE OF FLORIDA AT LARGE

MORTGAGEE'S CONSENT

ACKNOWLEDGEMENT

<u>MARCH</u> , 1986.

STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:

6/9/86

OTARY

COUNTY OF PALM BEACH

STATE OF FLORIDA

DESCRIPTION

THE SOUTH 2/3 OF LOT 25 OF GOMEZ GRANT, WEST OF THE INDIAN RIVER, ACCORDING TO THE PLAT FILED OCTOBER 6, 1893, RECORDED IN PLAT BOOK "A", PAGE 17, OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA, INCLUDING ANY RIGHTS GRANTOR MAY HAVE IN SUBMERGED LANDS CONTIGUOUS THERETO. TOGETHER WITH ALL RIPARIAN RIGHTS THEREUNTO BELONGING OR IN ANYWAY APPERTAINING.

CERTIFICATE OF OWNERSHIP & DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT R. HASNER HOLDINGS INC.; J. HASNER HOLDINGS, INC.; AND L. H. OF PALM BEACH, INC.; ALL FLORIDA CORPORATIONS, BY AND THROUGH THEIR UNDERSIGNED OFFICERS, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE LAND SHOWN ON THIS PLAT OF GOVERNORS LANDING, BEING A PART OF LOT 25 GOMEZ GRANT, MARTIN COUNTY, FLORIDA, AND MORE PARTICULARLY DESCRIBED ABOVE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS GOVERNORS LANDING PLAT

1) RIGHTS-OF-WAY

A 10 FOOT STRIP ABUTTING GOMEZ AVENUE; AND A 18.5 FOOT STRIP ABUTTING CROSSRIP STREET AS SHOWN ON THIS PLAT OF GOVERNOR'S LANDING ARE HEREBY DEDICATED TO THE BOARD OF COMMISSIONERS OF MARTIN COUNTY FOR ADDITIONAL RIGHT-OF-WAY PURPOSES TO GOMEZ AVENUE AND CROSSRIF STREET RESPECTIVELY.

2. WATER MANAGEMENT TRACTS

THE WATER MANAGEMENT TRACTS "A" AND "B" AS SHOWN HEREON ARE HEREBY DEDICATED TO THE GOVERNORS LANDING HOMEOWNER'S ASSOCIATION, INC., FOR WATER MANAGEMENT PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SAID TRACTS.

3. LIMITED ACCESS EASEMENTS AND LAKE MAINTENANCE EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE GOVERNORS LANDING HOMEOWNER'S ASSOCIATION, INC., AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SAID EASEMENTS.

4. ALL PROPERTY SHOWN ON THIS PLAT OF GOVERNORS LANDING WITH THE EXCEPTION OF THE LOTS, AND OTHER PROPERTY PREVIOUSLY DEDICATED HEREON ARE HEREBY DEDICATED TO THE GOVERNORS LANDING HOMEOWNER'S ASSOCIATION, INC., AND SHALL BE THEIR PERPETUAL MAINTENANCE OBLIGATION.

5. ALL AREAS SHOWN HEREON WHICH ARE DEDICATED TO THE GOVERNORS LANDING HOMEWONER'S ASSOCIATION, INC., MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY COMPANY, INCLUDING C.A.T.V.; IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY FLORIDA AND APPROVED BY THE GOVERNORS LANDING HOMEOWNER'S ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS.

SIGNED AND SEALED THIS 25 DAY OF MAKE 1986 ON BEHALF OF SAID CORPORATIONS BY THEIR PRESIDENT/SECRETARY.

R. HASNER HOLDINGS, INC.

J. HASNER HOLDINGS, INC. L. H. OF PALM BEACH, INC.

PLAT OF

GOVERNORS LANDING P. U.D.

PART OF LOT 25 OF GOMEZ GRANT, PLAT BOOK I, PAGE 80, PUBLIC RECORDS OF PALM BEACH COUNTY, NOW IN MARTIN COUNTY, FLORIDA.

MARCH, 1986

MORTGAGEE'S CONSENT

ANTONIO E. GARCIA HEREBY CERTIFIES THAT HE IS THE HOLDER OF A CERTAIN MORTGAGE ON THE LAND DESCRIBED HEREON AND DOES CONSENT TO THE DEDICATIONS HEREON, AND DOES SUBORDINATE HIS MORTGAGE TO SUCH DEDICATION.

SIGNED AND SEALED THIS 24, DAY OF APRIL

SIGNED, SEALED AND DELIVER IN THE PRESENCE OF:

NOTARY SEAL

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED ANTONIO E. GARCIA, TO ME WELL KNOWN WHO ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE FOREGOING MORTGAGEE'S CONSENT.

ITNESS, MY HAND AND OFFICIAL SEAL THIS 🗚

AT LARGE

MY COMMISSION EXPIRES:

CORPORATE SEA

SURVEYOR'S CERTIFICATE

3 MAY 29 P2: 43

I, GARY M.F. RAYMAN, DO HEREBY CERTIFY THAT THIS PLAT OF GOVERNORS LANDING IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY SUPERVISION, AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

FLORIDA STRVEYOR REGISTRATION NO. 2633

TITLE CERTIFICATION

WE, GUNSTER, YOAKLEY, CRISER & STEWART, P.A., MEMBERS OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF APRIL 15 1986, AT

1. APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS VESTED IN R. HASNER HOLDINGS, INC., J. HASNER HOLDINGS, INC., AND L. H. OF PALM BEACH, ALL FLORIDA CORPORATIONS.

2. ALL RECORDED MORTGAGES, NOT SATISFIED OR RELEASED OF RECORD, ENCUMBERING THE LAND DESCRIBED HEREON ARE AS

A. THAT CERTAIN MORTGAGE BY R. HASNER HOLDINGS, INC., J. HASNER HOLDINGS, INC., AND L. H. OF PALM BEACH, IN FAVOR OF FIRST AMERICAN BANK AND TRUST DATED MARCH 29, 1985 AND RECORDED IN OFFICIAL RECORD BOOK 632, PAGE 583, AS MODIFIED BY FUTURE ADVANCE NOTICE DATED JUNE 20, 1985 AND RECORDED IN O.R.B. 640, PAGE 1307, PUBLIC RECORDS OF MARTIN COUNTY FLORIDA.

B. THAT CERTAIN MORTGAGE BY R. HASNER HOLDINGS, INC., J. HASNER HOLDINGS, INC., AND L.H. OF PALM BEACH, IN FAVOR OF ANTONIO E. GARCIA, INDIVIDUALLY, DATED MARCH 29, 1985 AND RECORDED IN OFFICIAL RECORD BOOK 632, PAGE 603, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

DAY OF HONE

GUNSTER, YOAKLEY, CRISER & STEWART, P.A. 777 SOUTH FLAGLER DRIVE T PALM BEACH, 33401.

RICHARD D. HOLT

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE

PLANNING AND ZONING COMMISSION MARTIN COUNTY, FLORIDA

BOARD OF COUNTY COMMISSIONERS.

Subdivision Parcel Control #: 34-38-42-126-000-0000.6-



























